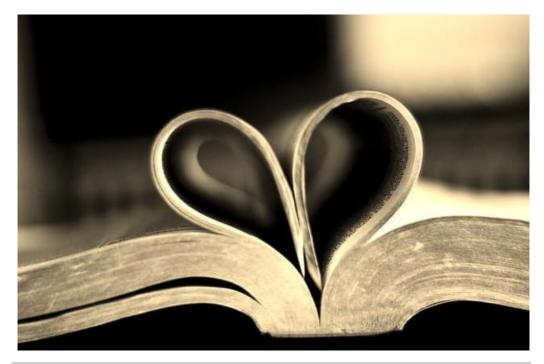


# November 2018



### **Colossians 2:2 New International Reader's Version (NIRV)**

My goal is that their hearts may be encouraged and strengthened. I want them to be joined together in love. Then their understanding will be rich and complete. They will know the mystery of God. That mystery is Christ.

## Our vision: "Growing a community of faith committed to Christ and making him known"

Linking ministering communities in East Launceston, George Town, Hillwood, Low Head, Pipers River, Riverside & Trevallyn



I give you every day of this new week. Give me wisdom to live. strength firmness, serenity and confidence in you.



## **From Roger**

Dear Friends, It seems only a few weeks ago that I was pruning dormant and leafless twigs and branches on my fruit trees. What a change a season makes. We are always in a process of endings and new beginnings. In fact, Ecclesiastes 3:1 tells us. "There is a time for everything, and a season for every activity under the heavens: a time to be born and a time to die, a time to plant and a time to uproot...a time to tear down and a time to build..." This seems an helpful metaphor for Riverlinks as we come to the end of a season. Recognise the ending I expect this will be the last issue of our monthly newsletter. Except for St Mary Magdalene's George Town, we have now locked in dates for the closing of Sunday

services for all our other churches. An ending isn't always a bad thing. Endings can be liberating. We have much to give thanks for in the history of our churches, the journey that gave birth to the parish of Riverlinks, as well as the last 14 years together. Thankfulness is preventative medicine and a powerful healing balm. Bitterness, resentment, anger, fear, disappointment or unforgiveness cannot take root in a grateful heart. As we face this ending, each congregation is giving thought to remembering the things we are grateful for and for which we will give thanks to the Lord in our final gatherings. Gratitude will give us the grace to move on with a healthy perspective. Lean on Jesus to help us through.

Jesus is the King of new

beginnings. His mercies are new every morning and in him we are a new creation. The Lord has power and control over everything. No situation is too difficult for him. Let us lean on his strength to empower us in this new season of life. When we feel life is overwhelming or too tough, remember his strength is made perfect in our weakness. Trust him to carry us through the seasons of life and to turn our trials, troubles and triumphs into evidence of his goodness toward us.

## Embrace the New Beginning.

What would happen if we decided to drive our car looking only in our rearview mirror? What are the chances we would arrive safely at our destination? Let's not hold on to what has been when it's time to let go. We cannot get to where we are going while

looking over our shoulder at the past. Instead, put the past in its place and surrender our ending to the loving arms of Jesus. God never wastes anything. Remember, the lessons we've learned from past experiences will be the fuel to help us successfully navigate the twists and turns of our new seasons of life. See this new beginning as part of our ongoing life adventure with Jesus King of Kings and Lord of Lords. Yours in His love Roger Yours in the love of Jesus,







I can do
all things
through
him who
strengthens

Philippians 4:13

(NRSV)



## **Anne Doherty**

28/09/1939-28/09/2018

It seems so significant that Anne left this earth on 28th September 2018 her 79th birthday, for her new birth—eternal home with Jesus, the Lord she loved so dearly.

In recent times she has been one of our worship leaders for the Wednesday Healing services which she and all of us valued greatly.

Anne's friendship, love and her beautiful graciousness we've treasured for quite a long time. In particular from the time she (and then dear John), joined our home group at Trevallyn and the support she gave to parishioners and events at Trevallyn and Riverside. We miss her and send much love to John and family with prayers and assurance of support, always remembering one of her most famous hymns "And Can it be" especially Verse 4 the last two lines "My chains fell off, my heart was free, I rose, went forth, and followed thee."

Kaye and Ross Gregory and friends.

### **Gwen Baxter**

26/02/1927-23/10/2018

A member of St. Albans Church at Pipers River. Gwen grew up in Lefroy and moved to 'Greenside' Pipers River after her marriage to Walter Baxter on 19th April 1947 at Holy Trinity Church, Launceston.

They had 5 children, Brian, Faye, Lindene, Sue and June.

15 Grandchildren and 20 Great Grandchildren. She was a capable runner in her youth and a champion tennis player in her adult life. She played for Pipers River Tennis Club and was an avid Swans supporter.

Gwen loved cooking, gardening and good chat. She will be remembered for her twinkling eyes and beaming smile.

## George Godman

(8/4/1938-11/10/2018)

George moved with his family to George Town in 1982 as a Senior Sergeant at the George Town Police Station.

Attending and ministering in the local Baptist Church, he was involved with many local organisations such as the Bell Bay Seafarer's Mission, Gideons, George Town Choir, taught school Scripture classes, and much more in both George Town and within the broader Christian community. He also preached regularly at George Town and Lilydale Baptist Churches, and at other churches by invitation.

Retiring from Tasmania Police in 1990, he took up the role as Pastor of George Town Baptist Church for a period of three years, continuing to serve in many capacities including the George Town Minister's Fraternal before retiring permanently to Sisters Beach on the NW Coast in 1993.

George continued to serve the Lord at his local Sisters Beach Fellowship, again wearing a number of hats, regularly preaching there and at Smithton and Marrawah Baptists churches, while also returning from time to time to preach in George Town.

My sincere thanks to everyone who has sent messages of support to me in New Zealand and have been praying for my family and myself since my dad's death. Your love and support is appreciated more than you can know.

Anne Godman



"Be still and know that I am God;

I will be exalted among the nations,

I will be exalted in the earth!

The Lord of hosts is with us; The God of Jacob is our refuge"

Psalm 46:10-11 (NKGV)



## **Riverlinks**

November 2018		
1 <sup>st</sup> Thurs	(each Thursday) mainly music – 10:00am at St Aidan's	
2 <sup>nd</sup> Fri	(each Friday)  Combined Churches KYB Study Group  – 10:00am at the Baptist Church George Town  Ainslie Auxiliary Morning Tea – 10:00pm at Memorial Hall, George Town  Fellowship Night – 6:00pm at George Town	
3 <sup>rd</sup> Sat		
4 <sup>th</sup> Sun	Messy Church – 4:30pm at St Aidan's	
5 <sup>th</sup> Mon		
6 <sup>th</sup> Tue	World Day of Prayer for Children - 10:00am Organized by Child Evangelism Fellowship St David's  (each Tuesday) Prayer Group - 1:00pm at St MM G/Town Home & Study Groups - 1:30pm at Collings' home - 1:45pm at Igglesden's home - 7:30pm at Booth's home - 7:30pm at the Parish office - 7:30pm Stanford's group at St Aidan's	
7 <sup>th</sup> Wed	each Wednesday)  Men's Shed – 9:00am to 4:00pm in Riverside  Healing Service – 10:00am at St Oswald's  Prayer Gathering – 12:00pm at St Oswald's	
8 <sup>th</sup> Thur	(each Thursday) mainly music – 10:00am at St Aidan's Crafty Circle – 10:00am at St David's	
9 <sup>th</sup> Fri	6:30 SU Fundraiser Dinner - Punchbowl Christian Centre	

	November 2018
10th Sat	
11 <sup>th</sup> Sun	9:00 Remembrance Day Service Low Head 11:15am Sound of Peace Celebration - Princess Sqaure
12 <sup>th</sup> Mon	7:00pm - Meeting -Riverlinks Office Combined LMST & those in local leadership
13 <sup>th</sup> Tue	10:.00am Balls and Bumpers ,71 Charles St. City Mission Christmas Appeal Launch
14 <sup>th</sup> Wed	
15 <sup>th</sup> Thur	(each Thursday) mainly music – 10:00am at St Aidan's
16 <sup>th</sup> Fri	Fellowship Night – 6:00pm at George Town
17 <sup>th</sup> Sat	
18 <sup>th</sup> Sun	ABU Service – 10:30am at Anglican Church, George Town
19 <sup>th</sup> Mon	
20 <sup>th</sup> Tue	
21 <sup>st</sup> Wed	10:45am <b>Bible Society</b> - Thankyou Fellowship Gathering - Trevallyn Life Church <b>Ainslie Service</b> – 2:15pm
22 <sup>nd</sup> Thur	(each Thursday) mainly music – 10:00am at St Aidan's Crafty Circle – 10:00am at St David's

## Calendar

November 2018	
23 <sup>rd</sup> Fri	
24 <sup>th</sup> Sat	
25 <sup>th</sup> Sun	CCCGT Combined Churches Service – 2:30pm at the Salvation
26 <sup>th</sup> Mon	
27 <sup>th</sup> Tue	
28 <sup>th</sup> Wed	
29 <sup>th</sup> Thur	(each Thursday) mainly music – 10:00am at St Aidan's
30 <sup>th</sup> Fri	

Going forward		
2nd Dec 10:30am	Final Riverlinks Together— St. Mary Magdalene's George Town	
9th Dec	Final St. Aiden's Church Service	
30th Dec	Final St. David's Church Service	
10th Feb 2019	Final Christ Church Low Head Service	
9th Feb 2019	Safe Church Communities Training	
3rd & 4th May 2019	SAVE THE DATE  CMS Tas World Mission Conference  Wellspring Anglican, Sandy Bay	

## wice Times For Warship Contrac

Service Times For Worship Centres			
East Launceston			
4 <sup>th</sup>	10:00 am 4:30 pm	Morning Praye Messy Church	er
11 <sup>th</sup>	10:00 am	Communion	
18 <sup>th</sup>	10:00 am	No service	
25 <sup>th</sup>	10:00 am	Communion	
Geor	ge Town		
4 <sup>th</sup>	9:00 am 10:30 am	Pipers River George Town	Communion Communion
1.1th	9:00 am	Low Head	Communion

#### 9:00 am Pipers River Communion 18th 10:30 am George Town ABU Uniting 9:00 am Low Head Communion 25<sup>th</sup> 10:30 am George Town Communion 2:30 pm CCCGT—Cornerstone church

George Town Together @ 10.30

#### Riverside & Trevallyn

10:30 am

11th

4 <sup>th</sup>	10:00 am	Riverside	Communion
]]th	10:00 am	Riverside	Praise & Worship
18 <sup>th</sup>	10:00 am	No service	
25 <sup>th</sup>	10:00 am	Riverside	Communion
Each Wed	10:00am	St Oswald's	Healing Service & HC

#### **Peace Haven**

21st	10:30 am	Communion





James Chen is a philosophy graduate from the University of Sydney and a member of St. Paul's Anglican Church Carlingford

For even if I made you grieve with my letter, I do not regret it—though I did regret it, for I see that that letter grieved you, though only for a while.

As it is, I
rejoice, not
because you
were grieved,
but because
you were
grieved into
repenting. For
you felt a godly grief, so that

## **Expecting to repent**

Are you surprised by your sin?

Rebelling against God and committing idolatry is not meant to be natural; after all, we were created to love God and obey him joyfully. But it should not shock us to know that, willingly or not, we all fall short of doing what is right. We disobey God. We fail to love others. We are more concerned with our wellbeing than with the welfare of those around us. Because of this, it should not surprise us when recognise our sin-or when others point out our sin to us.

Having begun following Jesus by repenting of our sins, do really think that repentance is something that has nο relevance in the present? friend Α from church once said to me. "James, if you point out where I've fallen short, then I'll prayerfully do my best to repent of my sin and grow from this experience". That was a far cry from my own kneejerk responses to rebuke. At the time, I didn't know how to respond to his wise words!

It is a humbling experience to be faced with your sinmany of us don't cope well with it. We may respond with defensiveness, bewilderment, and denial. My own tendency is to hover and wait for my rebuker to make a false or exaggerated claim, and then expose it as soon as possible. Why? If I can show that they haven't fairly and accurately represented me every single moment, then their entire rebuke is invalid. It is a way of discrediting them denying my own sinfulness.

While it is true that not every claim of sin alwavs legitimate, the Christian rebuke receiving and correction should display humble, quiet, patient and thankful sorrow that leads to repentance. And even some charges may not be accurate, we should focus our attentions on the ones that are rather than draw a spotlight onto the ones that will distract from our transgressions.

Our attitudes regarding correction should be thankfulness for God's kindness in showing us our

sin, and grief over how we have transgressed vertically (against God) and horizontally (against others). We should be quick to listen, slow to speak, and sluggish to criticize others who have seen, or been affected, by our actions and are bringing them to us.

When we do acknowledge our own sins, it is right to expect that as followers of Jesus we will be grieved. However, Paul's words in 2 Corinthians7:8-11 demonstrate that sorrow over one's shortcomings is not an experience unique to Christians alone. Grief is universal throughout humanity when we recognize our failures in a legal sense (guilt) or a communal sense (shame). But while sorrow is common, the response to the sorrow is not. Worldly sorrow leads to death. I take it that why worldly the reason sorrow does not lead to repentance is because it instead can result in (e.g.):

- Wallowing in one's wrong
- Resolving to try harder next time
- Denying the wrong ever happened
- Blaming others for the wrong.

We can spend a substantial amount of time tearing ourselves and others down. denying the impact of our actions, and seeking to punish ourselves and others. These responses don't lead us to God. Godly grief leads to repentance; sorrow that is pleasing to God leads the person in the wrong back to through confession, God repentance, and forgiveness for that wrong.

The gift of God in Jesus Christ is eternal life and the pouring out of his Spirit, who helps us put to death the sin in our lives (Rom 8:13). Followers of Jesus have the great assurance that, as we have been justified before God and forgiven by him, we will be glorified and freed from sin (Rom 8:22-30). But until then, we expect to repent.

Examine your heart today: do you ready yourself to humbly, quietly, patiently, and thankfully grieve over your sin and repent of it? The next time someone points out some shortcoming or wrong you have committed, evaluate its legitimacy but do not be surprised that you may have fallen short and need to repent. After all, repentance is an expectation and lifestyle for followers

。 Jesus.

of

you suffered no loss through us. For godly grief produces a repentance that leads to salvation without regret, whereas worldly grief produces death.

For see what

earnestness this godly grief has produced in you, but also what eagerness to clear yourselves, what indignation, what fear, what longing, what zeal. what punishment! At every point you have proved yourselves innocent in the matter.

2 Cor 7:8-11





## Launceston Alive and Scripture Union Tasmania present



# The Sound of Peace

Celebrating the Centenary of Armistice of World War 1

November II. 2018 at Prince's Square II:15 am - 4 pm

Free Food and Fun for the Whole Family!

Nepali Dancers

Jumping Castle

**Face Painting** 

**Balloon Sculptors** 

Peter Shurley

Steve Cooper

Melissa Wimmer

West African Singers

AND MORE!

PLEASE JOIN US FOR THE LAUNCH OF OUR

2018 Christmas Appeal

When: Tuesday 13th November 2018, 10am

Where: Balls N Bumpers, 71 Charles Street Launceston

RSVP: 9th November - vanessa.cahoon@citymission.org.au

The best thing to open this Christmas is your heart.







Thank You Fellowship Gathering (Rom 1:11-12)

We would be delighted if, as a valued supporter of Bible Society Australia's work, you would join us to hear about the impact of the work you have enabled us to do.

We will also enjoy sharing light refreshments together.

This is not a fundraising event; however there will be an opportunity to hear about our new bequest programme.

Wednesday 21st November, 2018

10:45am for 11am start Trevallyn Life Church 34-36 Pitt Ave. Trevallyn TAS

17 Denison St, Kingston TAS

Thursday 22<sup>nd</sup> November, 2018 10:45am for 11am start Christian Reformed Church of Kingston

BIBLE SOCIETY

RSVP by: 7 November 2018 call Rhiannon Davies on 0417 467 076 or email thankyou@biblesociety.org.au



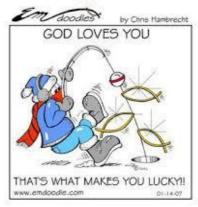


FLaM Faith like a Mushroom by Claire van Ryn

Be inspired. Be encouraged. Be challenged. FLaM includes 160 full-colour pages: 60+ articles and 30+ illustrations by Claire, and 10 faith stories of local people. For those that missed the book launch for Flam and would like a copy they are available at Koorong or Petrarch's Bookshop or for multiple copies go to http:// faithlikeamushroom.com







#### East Launceston

21-23 Arthur St East Launceston 0438 378 233

#### **George Town**

3 Anne St George Town 0400 675 362

#### Low Head

Low Head Rd Low Head

#### Peace Haven

185 Penquite Rd Norwood

#### Pipers River

School Rd Pipers River

#### **Riverside**

399 West Tamar Rd Riverside

#### Trevallyn

34 Bain Tce Trevallyn 0409 799 419

#### Parish office

399 West Tamar Hwy Riverside 6324 0039 office@riverlinks.net.au

The Riverlinks Anglican Parish Newsletter

Opinions expressed in this publication do not necessarily reflect those of the clergy or the Anglican Church.

Operation Christmas Child Merry Christmas from St. Aiden's Church, and St Aidan's Mainly Music Launceston Tasmania. 2018





## Contact us:

Parish Office Website 6324 0039 office@riverlinks.net.au www.riverlinks.net.au